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State of Washington DEPT OF ECOLOGY  
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name C21-1 Charlie, LLC Home Tel:( ) -  
Mailing Address 10515 20th Street SE, Suite 100 Work Tel:(425 ) 334 - 4040  
City Everett State WA Zip+4 98205 + FAX:(425 ) 397 - 9162

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name Richard D. Olson, P.E. Home Tel:( ) -  
Mailing Address 10604 NE 38th Place, Suite 101 Work Tel:(425 ) 827 - 3063  
City Kirkland State WA Zip+4 98033 + FAX:(425 ) 827 - 2423  
Relationship to applicant Applicant's Water System Engineer

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 15 (  gallons per minute or  cubic feet per second) from a  surface water source or  ground water source (check only one) for the purpose(s) of Domestic/Public Supply . ATTACH A "LEGAL"

DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient. In the Report of Examination.

Estimate a maximum annual quantity to be used in acre-feet per year: 9.25 See page 4 for description.

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From / / to / /

Section 4. WATER SOURCE

<b>If SURFACE WATER</b>	<b>If GROUNDWATER</b>
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for 1 well(s).
Number of diversions: _____	
Source flows into (name of body of water):	Size & depth of well(s): Diameter = 6", Depth = 503'

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: 1, 545' West and 160' South of the NE corner of Section 25, Range 4E, Township 32.

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
NW	NE	25	32	4E	Snohomish			

For Ecology Use Date Received: 4/25/2005 Priority Date: 4/25/2005  
SEPA: Exempt/Not Exempt FERC License # Dept. Of Health #  
Date Accepted As Complete 4/25/2005 By [Signature] Date Returned By WRIA: 5

Appl. No.: 61-28252

**Section 5. GENERAL WATER SYSTEM INFORMATION**

- A. Name of system, if named: Summit Timber
- B. Briefly describe your proposed water system. (See instructions.)  
Vertical turbin submersible well pump with 15 GPM capacity to gravity storage tank. Booster pump system to distribution system serving residential and commercial connections.
- C. Do you already have any water rights or claims associated with this property or system?  YES  NO  
PROVIDE DOCUMENTATION. See Permit G1-26592P, attached Report of Examination, Construction Notice, and Construction Extention Approval.

**Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION**  
(Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 11 Type of connection Commercial and Residential  
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system?  YES  NO  
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department. See Sheet 4.

**Complete C. and D. only if the proposed water system will have fifteen or more connections.**

- C. Do you have a current water system plan approved by the Washington State Department of Health?  YES  NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan?  YES  NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

**Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION**  
(Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: \_\_\_\_\_
- B. List total number of acres for other specified agricultural uses:  
Use \_\_\_\_\_ Acres \_\_\_\_\_  
Use \_\_\_\_\_ Acres \_\_\_\_\_  
Use \_\_\_\_\_ Acres \_\_\_\_\_
- C. Total number of acres to be covered by this application: \_\_\_\_\_
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)  
Add up the acreage in which you have a controlling interest, including only:  
‡ Acreage irrigated under water rights acquired after December 8, 1977;  
‡ Acreage proposed to be irrigated under this application;  
‡ Acreage proposed to be irrigated under other pending application(s).  
  
1. Is the combined acreage greater than 6000 acres?  YES  NO  
2. Do you have a controlling interest in a Family Farm Development Permit?  YES  NO  
If yes, enter permit no: \_\_\_\_\_
- E. Farm uses:  
Stockwater - Total # of animals \_\_\_\_\_ Animal type \_\_\_\_\_ (If dairy cattle, see below)  
Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_

**Section 8. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water?  
Not a reservoir or dam.

YES  NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

**Section 9. DRIVING DIRECTIONS**

Provide detailed driving instructions to the project site. From Everett travel North on I-5 toward Stanwood. Take exit 212 to 268th Street NE. Travel East on 268th Street approximately 1/4 mile to the well site. The place of use is the parcels between I-5 and the well site on the South side of 268th Street.

**Section 10. REQUIRED MAP**

A. Attach a map of the project. (See instructions.)

**Section 11. PROPERTY OWNERSHIP**

A. Does the applicant own the land on which the water will be used?

YES  NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

B. Does the applicant own the land on which the water source is located?

YES  NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

James Barnett  
Applicant (or authorized representative)

22 APR 05  
Date

SAME  
Landowner for place of use (if same as applicant, write "same")

\_\_\_\_\_  
Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

Section 3

The estimated maximum annual quantity is based upon the proposed buildout of the six commercial connections totaling 7.01 acre feet per year plus five residential connections at 0.45 acre feet per year, residential total of 2.24 acre feet per year and a total system maximum demand of 9.25 AF/Y.

Section 6B

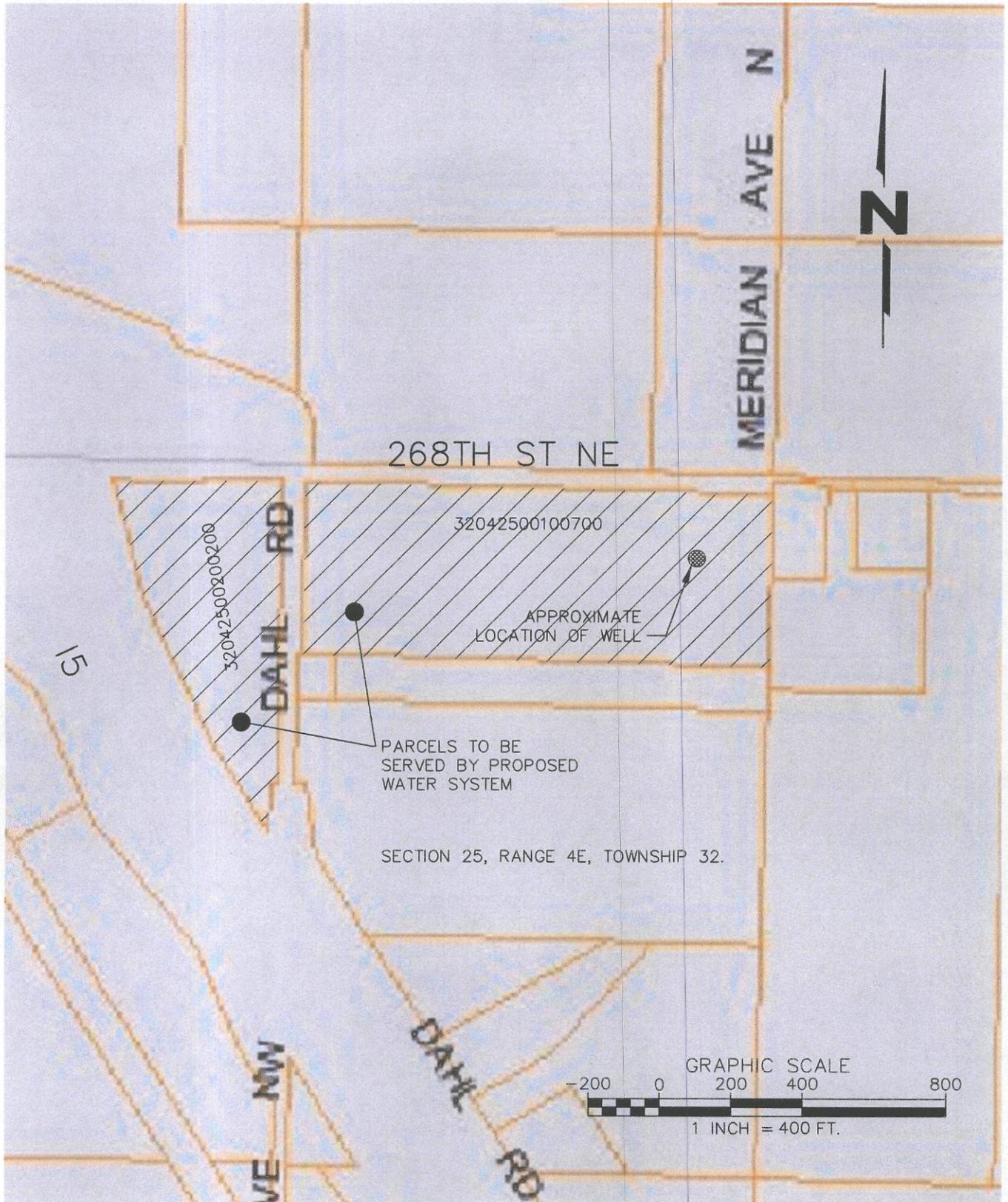
The water right service area is within the Snohomish PUD Regional Water System "Remote Service Area". The closest PUD system is the Sunday Lake System, which is at capacity and over 1 1/2 miles and across I-5 freeway from the water right service area and it is infeasible to obtain service.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

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To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).



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SUMMIT TIMBER WATER SYSTEM  
 VICINITY MAP  
 DRS PROJ # 04210.410  
 21-SEPT-04



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